



OFFICE OF THE PRINCIPAL::BINESWAR BRAHMA ENGINEERING COLLEGE

Bijuleebari, P.O.: Chandrapara P.S.& Dist. Kokrajhar-783370,(BTR) Assam

Email:bbeckokrajhar@gmail.com

website:www.bbec.ac.in

BBEC/Koj/Admission Pt-II/Br.Change/20/2011/ 4722

Dated:12/01/2024

Notice

It is hereby informed to all the concerned 1st year students of Bineswar Brahma Engineering College, Kokrajhar that who are willing to take transfer from BBEC to other Govt. Engineering College of Assam have to deposit an amount of Rs. 100/- (Rupee one hundred) only to the under mentioned Bank Account No. through NEFT and submit the money receipt with transfer format/application at principal office on or before 22nd January, 2024.

Bank Details: **DTE office, Kahilipara, Ghy-19**
In favour of : Controller of Examinations, SCTE, Assam
Name of Bank: State Bank of India
Branch : Kahilipara, Guwahati
Account No. : 33334506570
IFSC No. : SBIN0004420

Principal

Bineswar Brahma Engineering College
Kokrajhar

Principal
Bineswar Brahma Engineering College
Kokrajhar

FORMAT

INSTITUTIONAL TRANSFER FROM ONE INSTITUTE TO OTHER

BASIC INFORMATION
[TO BE FILLED UP BY STUDENTS]

STUDENT DETAILS:

1. NAME OF THE STUDENT: _____
2. FATHER'S NAME: _____
3. PRESENT INSTITUTE/COLLEGE: _____
4. PRESENT BRANCH: _____
5. ROLL NO. OF THE STUDENT: _____
6. REGISTRATION NO.: _____
7. YEAR OF ADMISSION: _____
8. CONTACT NO. OF THE STUDENT: _____
9. CONTACT NO. OF PARENTS/GUARDIAN: _____
10. WHERE THE STUDENT WILLING TO TAKE TRANSFER: _____
11. REASON FOR APPLYING TRANSFER: _____
12. VALID SUPPORTING DOCUMENTS: _____
13. MARKS OBTAINED IN PAT/RANK OF CEE: _____
14. YEAR OF CEE: _____

NOTE: TRANSFER WILL BE ALLOWED AS NO BRANCH AND SUBJECT TO VACANCY

SIGNATURE OF PARENTS
DATE:

SIGNATURE OF STUDENT
DATE:

OFFICE USE

[TO BE FILLED UP BY THE PARENT COLLEGE/INSTITUTE OF THE STUDENT]

FROM THE PRINCIPAL OF THE COLLEGE/INSTITUTE :-

- I. RECOMMENDATION FROM THE INSTITUTE LEVEL TRANSFER COMMITTEE:
YES/NO
- II. WHETHER THE NORMS OF AICTE AND N.B.A REQUIREMENT IS MAINTAINED:
YES/NO
- III. WHETHER THE STRENGTH IS 75% OF THE INTAKE CAPACITY OF THE BRANCH:
YES/NO
- IV. RECOMMENDATION OF THE PRINCIPAL : RECOMMENDED: YES/NO

SIGNATURE OF THE PRINCIPAL OF THE
INSTITUTE/COLLEGE
DATE: